

*Service Above Self*

**THE ROTARY CLUB OF MENTOR**

**TED HIERONYMUS**

 **SERVICE SCHOLARSHIP**

APPLICATION COVER SHEET

# FULL NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (First) (Middle) (Last)

ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TELEPHONE#:\_(\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_High School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## **Rotary Club of Mentor**

## **Ted Hieronymus Service Scholarship**

### **Instructions**

The scholarship is available to high school seniors residing within the Mentor school district who plan on continuing their education after graduation at a two or four year college or technical institute. The scholarship is for $2,000 per school year and is renewable up to four years with a verified minimum 3.0 cumulative GPA.

Complete the cover sheet and application and return with required attachments to the Guidance/Scholarship Office of your school by **April 11th, 2025.** Only fully completed applications with the required attachments will be considered for review.

Attachments required:

 A-1 Transcript of grades including class standing (most recent available)

A-2 Letter of recommendation from a school administrator, community, religious leader, or a supervisor of one of your activities, who is not a relative, who can attest to your participation/involvement in volunteer work.

A-3 Student essay. On a separate sheet of paper, write an essay (250 words or less) on the topic described in the application.



Service Above Self

**Rating Criteria:**

Based on the information obtained in this application you will be rated on

 Leadership

 Service in the community

 Financial need

 Initiative

 Essay

 Academics (Consistent or escalating GPA - Grades 9 through 12 - minimum 2.5 Accum.)

You will not be rated on

Your choice of career path (As Rotarians we recognize the honor and respect due to all occupations which are useful to society)

**Section I – Financial Need**

Family history: Mother Living? Yes / No Father Living? Yes / No

Do you live with your parents? Yes / No

If not, with whom do you live? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fathers place of employment \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Occupation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mothers place of employment \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Occupation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of children living in your household: Younger \_\_\_\_\_ Older \_\_\_\_\_

Number of children living in your household in college \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Is anyone currently dependent on you for financial support? Yes / No

What colleges or institutes have you applied? (in order of preference)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Which colleges or institutes have you been accepted to at this time? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What are you considering as your major?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Financial Need - How much of your expenses will be paid for by:

Parents:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Savings: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Summer or Part Time Job: \_\_\_\_\_\_\_\_\_\_Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you applied for Financial Aid? Yes / No Amount of Assistance: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Section II - Initiative**

Attendance Record:

###### **Junior Year:** Number of Days Absent:\_\_\_\_\_\_\_Number of Days Tardy:\_\_\_\_\_\_\_\_

###### **Senior Year:** Number of Days Absent:\_\_\_\_\_\_\_Number of Days Tardy:\_\_\_\_\_\_\_\_

Please explain any extenuating circumstances that impacted your attendance record:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Counselor’s signature for verification \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Please list most recent work experience(s):**

|  |  |  |  |
| --- | --- | --- | --- |
| **Employer** | **Description/Position** | **Hrs/Wk** | **Dates** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

 **Please list other school related extra curricular activities:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Activity** |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Section III – Service**

 **Activities/Community Service (DO NOT ATTACH SEPARATE SHEETS)**

|  |  |  |
| --- | --- | --- |
| Description |  **Years of Participation****9th 10th 11th 12th**  | **Leadership Position(s) held** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Section IV - Leadership**

 **Honors/Awards (DO NOT ATTACH SEPARATE SHEETS)**

|  |  |
| --- | --- |
| Description |  **Year of Recognition****9th 10th 11th 12th**  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

 Have you participated in the Rotary 4 way speech contest? Yes / No

**Section V – Essay**

On a separate sheet, write a short essay 250 words or less) on the following:

 ***What do you view as the area of greatest need for volunteer work the Mentor community?***

##### **CERTIFICATION**

I certify to the best of my knowledge the information in this application is true and correct. I understand this application will not be considered for review unless it is signed and dated. I understand the application will not be complete unless the appropriate attachments are included. The application and attachments must be submitted to the scholarship office **no later than**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

I understand no material will be returned. I understand that all materials received by the Rotary Club of Mentor are confidential and for the use of the scholarship committee only.

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LETTER OF RECOMMENDATION – ROTARY CLUB OF MENTOR SCHOLARSHIP

Each year The Rotary Club of Mentor awards scholarships to individuals who most successfully capture the spirit of our club through **leadership, initiative** and **service**.

It is therefore necessary for great emphasis to be placed on applicants’ letters of recommendation, as those who write them are best suited to provide us with insight that the applicant may not necessarily mention.

For your letter of recommendation please include:

* Your name and position or title.
* Avenue through which you know the applicant.
* **Testimonial of applicant’s service and leadership**
* **Mention of how you feel applicant suits the criteria for the scholarship.**

**We respectfully request a limit of 250 words when writing your recommendation.**

Please return this recommendation to the applicant for enclosure with his/her application.

Again, we appreciate your help and thank you for your time.

Sincerely,

The Rotary Club of Mentor

Scholarship Selection Committee